



Theme: The Gospel on Broadway 2026

“Wicked – Love Your Enemies for Good”

Sermon preached by Jeff Huber, May 2-3, 2026, at Summit Church, Durango

Weekly Memory Verse:

***²⁷ “But to you who are willing to listen, I say, love your enemies!
Do good to those who hate you. ²⁸ Bless those who curse you.
Pray for those who hurt you. – Luke 6***

SLIDE Wicked: The Untold Stories of the Witches of Oz

Wicked The musical burst onto the scene in 2005 and since then has become one of the highest grossing Broadway shows of all time. My wife and I were fortunate enough to see it at the Orpheum theater in San Francisco many years ago and it's one of the shows that made me want to do this series of sermons. The Broadway show and subsequent film begin with the citizens of Oz celebrating the death of the Wicked Witch of the West. Glinda, the good witch, descends from the sky and begins to tell the story of the Wicked Witch's life to the people of Oz below as the cast sings, “No One Mourns the Wicked.” During this opening scene, Glinda asks a powerful gospel question:

SLIDE “Are people born wicked, or do they have wickedness thrust upon them?”

What we discover in the rest of this hit Broadway musical, based loosely on the book by Gregory Maguire, is that Glinda and Elphaba, the good witch and the bad witch, have a history together. The book and musical tell a story that is both prequel and parallel to the Wizard of Oz to give us, “the rest of the story,” or the untold story of the witches of Oz. Even if you have not seen the musical, many of us have seen the movies that were released over the past three years. It was done in two parts because it was the only way to capture the story.

GRAPHIC Wicked I Am Elphaba Book for Kids

Elphaba is the name of the wicked witch of the West who is green. We discover that she became green because her mother was given a green potion before she became pregnant and as a result the child who was born, Elphaba, was green. Her mother died in childbirth to her younger sister, and she suffered an unhappy childhood, facing discrimination from citizens of Oz because of her skin color. Elphaba is raised by the widowed Frex, who considers her to be an embarrassment (not only because of her appearance, but because strange things seem to happen when she is around). When she is old enough, Elphaba is sent off to school with her sister to Shiz University, a boarding school in the land of Oz.

The head of Shiz University eventually sees in Elphaba a knack for magic that may be of use to the Wizard of Oz and promises to give Elphaba private sorcery lessons. Elphaba believes that she may well be on her way to becoming a celebrity in Oz, if she is given the chance to work alongside the revered Wizard. She dreams of all the glamour and the glory that she had thought impossible up until now by the tint of her skin color. Let’s listen to her song:

SONG The Wizard and I (Brooke)

*Did that really just happen?
Have I actually understood?
This weird quirk I've tried to suppress or hide*

*Is a talent that could help me meet the Wizard
If I make good
So I'll make good*

*When I meet the Wizard
Once I prove my worth
And then I meet the Wizard
What I've waited for since, well, since birth
And with all his Wizard wisdom
By my looks, he won't be blinded
Do you think the Wizard is dumb?
Or, like Munchkins, so small-minded? No!
He'll say to me, "I see who you truly are
A girl on whom I can rely"
And that's how we'll begin
The Wizard and I*

*Once I'm with the Wizard
My whole life will change
'Cause once you're with the Wizard
No one thinks you're strange
No father is not proud of you
No sister acts ashamed
And all of Oz has to love you
When, by the Wizard, you're acclaimed
And this gift or this curse I have inside
Maybe, at last, I'll know why
As we work hand in hand
The Wizard and I*

*And one day, he'll say to me, "Elphaba
A girl who is so superior
Shouldn't a girl who's so good inside
Have a matching exterior?
And since folks here to an absurd degree*

*Seem fixated on your verdigris
Would it be alright by you
If I de-greenify you?"
And though, of course, that's not important to me
"Alright, why not?", I'll reply
Oh, what a pair we'll be
The Wizard and I
Yes, what a pair we'll be
The Wizard and—*

*Unlimited
My future is unlimited
And I've just had a vision, almost like a prophecy
I know it sounds truly crazy
And true, the vision's hazy
But I swear, someday, there'll be
A celebration throughout Oz
That's all to do with me*

*And I'll stand there with the Wizard
Feeling the things I've never felt
And though I'd never show it
I'd be so happy I could melt
And so it will be for the rest of my life
And I'll want nothing else 'til I die
Held in such high esteem
When people see me, they will scream
For half of Oz's favorite team
The Wizard and I*

SLIDE Act I: What does it mean to make good?

Here is our first gospel question: as followers of Jesus and children of God what does it mean to be good?

Elphaba has been told her whole life by her parents, siblings and others that she is strange and not good. She suffers from a severe case of low self-esteem and if she can just meet the right person, the wizard, she will be de-greened, and her life will be better. Not only will life be better, but she will be famous and loved.

If we are honest, all of us have this same struggle inside, in that we all want to be something more. We are never fully satisfied with who we are. As Christians we understand this is part of the human condition. Part of our struggle is recognizing that the tapes that often play in our head and that come from the outside world is not how God sees us.

I meet people every week who are like Elphaba, trying to get the world's approval in all the wrong ways. What is interesting is that Jesus saw people like this as well. One of my favorite stories about a person like this is found in Luke 19. I like this story because I was short when I was younger like Zacchaeus.

1 Jesus entered Jericho and made his way through the town. 2 There was a man there named Zacchaeus. He was the chief tax collector in the region, and he had become very rich. 3 He tried to get a look at Jesus, but he was too short to see over the crowd. 4 So he ran ahead and climbed a sycamore-fig tree beside the road, for Jesus was going to pass that way.

5 When Jesus came by, he looked up at Zacchaeus and called him by name. "Zacchaeus!" he said. "Quick, come down! I must be a guest in your home today."

6 Zacchaeus quickly climbed down and took Jesus to his house in great excitement and joy. 7 But the people were displeased. "He has gone to be the guest of a notorious sinner," they grumbled.

8 Meanwhile, Zacchaeus stood before the Lord and said, "I will give half my wealth to the poor, Lord, and if I have cheated people on their taxes, I will give them back four times as much!"

BIBLE

9 Jesus responded, "Salvation has come to this home today, for this man has shown himself to be a true son of Abraham. 10 For the Son of Man came to seek and save those who are lost."

Jesus loves hanging out with the Elphaba and Zacchaeus of the world because he sees them for who they truly are, children of God. Not only that, but Jesus also understands that even people who have done wicked things can receive salvation if they will put their trust in him, "For the Son of Man came to seek and to save the lost."

That brings us back to our story.

GRAPHIC Galinda Little Golden Book

At Shiz University, Elphaba meets Galinda, a spoiled and popular girl from the Upper Uplands. The two end up as roommates and thus begins a relationship between the good and bad witches in the story of Oz. Their relationship seems to be fine until Elphaba gets to be in the special class for those who might have magical powers, but Glinda does not. Glinda becomes jealous and takes an immediate loathing to Elphaba. The green-skinned girl then has a similar dislike to the shallow Glinda, and of course there is a boy in the middle of them, Prince Fiyero.

Both girls blow this mutual dislike into epic proportions, in keeping with their age, goaded on by their fellow students at Shiz, who of course dramatically side with the popular Glinda against Elphaba. Through a series of events however the two girls become friends and Galinda even attempts to "Galindafy" Elphaba and help make her popular. Glinda see it as her mission to help Elphaba become popular, like she is, and we get a peek into that moment through this song.

SONG Popular (Emmie)

GALINDA (spoken) Elphie - now that we're friends, I've decided to make you my new project.

ELPHABA (spoken) You really don't have to do that

GALINDA (spoken) I know. That's what makes me so nice!

(sung) Whenever I see someone

Less fortunate than I

(And let's face it - who isn't

Less fortunate than I?)

My tender heart

Tends to start to bleed

And when someone needs a makeover

I simply have to take over

I know I know exactly what they need

And even in your case

Tho' it's the toughest case I've yet to face

Don't worry - I'm determined to succeed

Follow my lead

And yes, indeed

You will be:

Popular!

You're gonna be popular!

I'll teach you the proper ploys

When you talk to boys

Little ways to flirt and flounce

I'll show you what shoes to wear

How to fix your hair

Everything that really counts

To be popular

I'll help you be popular!

You'll hang with the right cohorts

You'll be good at sports

*Know the slang you've got to know
So let's start
'Cause you've got an awfully long way to go:*

*Don't be offended by my frank analysis
Think of it as personality dialysis
Now that I've chosen to be come a pal, a
Sister and adviser
There's nobody wiser
Not when it comes to popular -
I know about popular
And with an assist from me
To be who you'll be
Instead of dreary who-you-were: are:
There's nothing that can stop you
From becoming popular*

*La la la la
We're gonna make
You popular*

*When I see depressing creatures
With unprepossessing features
I remind them on their own behalf
To think of
Celebrated heads of state or
Specially great communicators
Did they have brains or knowledge?
Don't make me laugh!*

*They were popular! Please -
It's all about popular!
It's not about aptitude*

*It's the way you're viewed
So it's very shrewd to be
Very very popular
Like me!*

(spoken) Why, Miss Elphaba, look at you. You're beautiful.

ELPHABA (spoken) I - I have to go:

*GALINDA (spoken) You're welcome!
(sung) And though you protest
Your disinterest
I know clandestinely
You're gonna grin and bear it
Your new found popularity
La la la la
You'll be popular -
Just not as quite as popular
As me!*

GRAPHIC We are Shiz

Elphaba is eventually invited to the city of oz to meet the wizard, and she decides at the last moment to have Galinda join her. The two friends head to the Emerald City of Oz together to meet the wizard and, just as in the Wizard of Oz, are disappointed to find out he is not a real wizard but a conniving man who uses others to gain power.

The wizard does however have an ancient book of magic that no one has been able to read...until now. You see Elphaba can read it and she can make the spells within it work. She steals the book and runs to find Glinda. Elphaba and Glinda run into the tallest tower, where they discover that the Wizard has declared to all of Oz that Elphaba is a "Wicked Witch" who is not to be trusted. Elphaba enchants a broomstick to levitate and tries to convince Glinda to join her in her

cause to out the Wizard, but Glinda refuses. Elphaba briefly disappears, and the guards of Oz burst through the door, attempting to capture her. Elphaba suddenly appears, quite enraged. Leaving behind the only friend she ever had, Elphaba rises into the sky holding the broomstick, promising to fight the Wizard with all her power.

SONG **“Defying Gravity” (Brooke)**

SLIDE **ACT II: What does it mean to be wicked?**

Elphaba longs to be free of what the world sees when they look at her. She wants to be rid of the past that has haunted her. The rest of this musical is all about how Elphaba is painted into a corner as someone who is dark and wicked, while Glinda is painted as this beautiful, good witch. You get the sense that Elphaba really has no choice because the world has pinned a name on her. She is green, and different, and lives into the idea of the wicked witch they say she is. This is why Glinda asks this powerful question we began the sermon with:

SLIDE **“Are people born wicked, or do they have wickedness thrust upon them?”**

So, which is it? You see, this is a Gospel question. And the Christian faith has an answer.

SLIDE **Our Human Condition**

Our human condition, as both Christians and non-Christians, is that we are broken. There is something about us that leads us to often do the things we know are wrong, and to sometimes avoid doing the things we know are right.

About 20 years ago our church was in the middle of a MAJOR building renovation and addition. The two-story office-classroom entrance that we now call the Atrium was framed out and the walls were up. I remember going on a tour of the area that was cordoned off with yellow tape that said, “Do Not Enter!” in big bold letters. As we got

to the middle of what is now the atrium, there was a pile of what looked like junk which had a handmade, spray-painted sign upon it which read:

GRAPHIC DO NOT TOUCH

I had no desire to touch that pile...until I saw that sign! Once I saw the sign, I became very interested. "I wonder what that stuff is? I wonder why we're not supposed to touch it? I wonder what it would feel like if I touched it? Would I explode? Could I do it without getting caught?" Here I am as the pastor of the church, having to hold my hands behind my back so I won't touch this thing that I didn't even care about before! This is how it works for us, isn't it?

GRAPHIC Do Not Enter

Some of you I know had the same problem because there was a big sign at the entrance to the construction area that said, "Do not enter!" Yet, I saw many of you on Sunday mornings duck under the sign and take your own personal tour! I took a picture of 1 of you doing it because I thought it would be a great sermon illustration someday but I decided against sharing it with you today because that person has died and it wouldn't be fair because they couldn't even defend themselves, And I don't want them to be remembered for being the person that snuck into the restricted area. I think you get the point.

Those of you who are parents understand this. I have discovered with my kids that if I really want them to do something, I should ask them to do the opposite! It's called reverse psychology and our parents practiced it on us. This is our human nature. There is something about us which the great hymn describes...

SLIDE Prone to wander, Lord, I feel it.

Prone to leave the God I love.

Why are we like this? We can go all the way back to the beginning of the Bible and we find humans understood this. The first story is

about Adam and Eve. God places Adam and Eve in the most beautiful place you can possibly imagine, paradise. What happens? God tells them, “Kids, you can have anything you want in this garden. It’s all here for you. It’s wonderful and I hope you enjoy it. There is just one rule: I don’t want you to eat from this one certain tree. You can eat anything else you want, just don’t eat from this one. You see the fruit is harmful and will hurt you if you eat it, so please don’t eat it.”

They didn’t have 10 commandments; they only had 1! How hard could it be?! Don’t eat from THIS tree! So, what happens? The serpent begins to talk to Eve. Have you ever had the serpent talk to you? It would be much easier if you could just see a snake talking, but I have a hunch Eve didn’t see a snake. Instead, she heard the serpent the way we hear the serpent.

“Hiss...psst...hey...come here! Hey, over here! God just told you not to EAT from that tree, but you can look at it. There is nothing wrong with looking at it. Take a look, a closer look. What do you think? Hey, you can touch it, just don’t eat it. God said don’t eat it, so go ahead and touch it. Just touch the fruit, Eve. What do you think? Isn’t it the most beautiful fruit you have ever seen? It’s more beautiful than any of the others here.”

“Did God really tell you not to eat from it? Are you sure that’s what he said? Maybe you heard him wrong. Maybe he said just don’t eat from it on Tuesdays, and today is Monday so you’re okay!”

“Why do you think God told you not to eat from it? What do you think God is trying to keep from you? What is God hiding? Maybe if you eat it, you won’t really die, but you will be like God!”

“Why don’t you try a little nibble...just one little nibble can’t hurt you.” Of course, you know the rest of the story. She eats the fruit. She does what we all do when we do something we know is wrong. She goes to find someone else to do it with her, so she is not alone and doesn’t feel guilty. She goes to get Adam and says, “Look, I’m not dead!

And look how beautiful it is!” She says all the same things the serpent was saying to her, until Adam eats from the tree, and paradise is lost.

Then, when God calls Adam out on it, what does he do? He blames Eve, because that’s another natural tendency for us humans. “That person made me do it!” We know that story because it is our story. That’s how we are and how we operate. It is our human condition. Theologians have a name for this. They call that human condition:

SLIDE Original sin

We are born with a knack for sinning, a tendency to do the things we know are not right and that separate us from God, each other, and even ourselves. We are experts at it really. Even though we know the right stuff to do, we find it really hard to do it all the time. We live in a world that suffers from the consequences of those all too human decisions we make.

As a pastor, there is probably no doctrine of the Christian faith I have seen more evidently demonstrated than this one. In ministering with people in various circumstances, I have heard so many secrets I could not possibly remember all of them. I have heard it from people who live in nice houses, wear nice clothes, drive nice cars, have nice jobs and good retirements. We even come to church, yet we struggle with lying and cheating and becoming involved in all kinds of addictive behaviors—pornography, drugs and alcohol.

People come into my office every week and say, “Pastor Jeff, I know you will be disappointed and a little shocked by what I am about to tell you.” Listen, nothing shocks me anymore. I never get shocked. Why? Because this is our human condition and the way we are. We see it on the news with story after story of people killing and hurting one another. If you are like me you say, “Why can’t we all just get along? Why can’t they solve their problems in a non-violent way?”

It is because of our human condition which tends to see the whole

world considering my own needs while not really caring about yours. We see it in the letters to the editor each week in the Durango Herald or in the comments on our social media feeds. Of course, we find there are few heroes in today's world, but eventually, the media uncovers everyone's humanity. We see all the humanity of athletes, movie stars, and even the President of the United States in the nightly news.

Here's what I have found in my own efforts to overcome the human condition. Some of you put your pastor up on a pedestal. I have tried to live on that pedestal and I can't do it. I can't even climb up as high as some of us place that pedestal, because we are ALL broken. Part of our problem is that we are just not honest about the broken places in our lives, whether it was something we had done or said, or something someone else has done or said to us. **We think we can fix our problems on our own.**

When I ask people the question, "What do you think it means to be a Christian?" Here's the answer I hear from 90 percent of the people.

SLIDE "To be a Christian is to believe in God and be a good person."

Let's look at that for a minute.

To believe in God – James says that even the Demons believe in God, and they shutter when they think about that.

To be a good person – I did not really understand until after I became a pastor that this answer is the exact ANTI-THESIS of the Christian faith. It negates the very central focus of the Gospel. If I could be a good person on my own, Jesus didn't have to come! If it was possible for me save myself, then I would not need a savior, and Jesus would not have died on the cross for my sins!

The essence of the Christian faith is that we can't be a good enough person on our own. We have all done and said things that we

cannot fix or make better. When we look at the entire Hebrew Bible, or what we call the Old Testament, we find the Jewish people trying to live according to the law and prophets on their own. But we also find they kept breaking their word. That is the story of our human condition. I cannot save myself.

I can hear the voices in many of your heads right now. “Jeff, I am generally a decent human being. I don’t do any of those things you mentioned. I am not coming into your office anytime soon to confess to some big secret! I don’t cheat on my spouse. I don’t do drugs. I’m not an alcoholic. I’m not addicted to porn. I’ve never been convicted of a crime. Yes, I speed sometimes, but who doesn’t?”

Hey, that’s great! But sometimes we can’t see our own brokenness and our sin. We do a lot of good things and God sees them and is honored by them. But here’s the truth for those of us who live in Durango, Colorado. By our very existence here we are caught up in the complicity of the sinfulness of the human race. We exist in relative affluence while millions of people die every year of starvation. We feel a little guilty about that, so we bring some soup for Manna Soup Kitchen a few days out of the year, or we even volunteer there each week. We bring food for Native Hope, and we give generously here to important ministries that serve others.

But we don’t really know what to do about the fact that millions of people starve every year and hundreds of children die every day of AIDS, or innocent people are dying in wars in Iran and Ukraine, often with our tax dollars. I don’t know what to do about it! I don’t know how to fix it. I get caught up in the middle of it all and I find myself sucked into the same materialism everyone else is sucked into. I see my humanity every once in a while, when I look in the mirror and God says, “You know what? You are a part of this.”

We live in a nation where we have spent trillions of dollars on weapons of mass destruction while there are people living in garbage

heaps around the world! No matter what our political persuasion, you and I know this is not right! We could have solved these problems a long time ago, but we can't figure out how to get ourselves out of the mess we are in. Why? Because of the human condition and we are all a part of it.

We can't quite figure out how to stop doing the things we are doing to stop destroying the earth. Here's what Paul says in Ephesians 2. John Wesley, the founder of Methodism, preached on this passage 92 times in his life. That's a lot of times to preach on one passage, and do you know why? Wesley said, this summarized the Gospel. This is the "essential gospel." Listen in the first part about the human condition.

BIBLE

1 Once you were dead because of your disobedience and your many sins. 2 You used to live in sin, just like the rest of the world, obeying the devil—the commander of the powers in the unseen world. He is the spirit at work in the hearts of those who refuse to obey God. 3a All of us used to live that way, following the passionate desires and inclinations of our sinful nature.

We cannot BEGIN to appreciate and understand the Christian gospel until we come to this piece of very bad news. So that's the bad news. I can see you all wondering, "Jeff, are you ever going to turn this sermon around?!"

Well, the Gospel is Good News! The Good News comes in the very next verse so that we read these words. These two powerful little words describe our God. Just after we have been told that we are by nature not very nice most of the time, we get these two words:

BIBLE

4 But God is so rich in mercy, and he loved us so much, 5 that even though we were dead because of our sins, he gave us life

when he raised Christ from the dead. (It is only by God's grace that you have been saved!) 6 For he raised us from the dead along with Christ and seated us with him in the heavenly realms because we are united with Christ Jesus. 7 So God can point to us in all future ages as examples of the incredible wealth of his grace and kindness toward us, as shown in all he has done for us who are united with Christ Jesus.

God saw what we were doing to each other and to creation. God saw the secrets that no one else will ever see. God knows all those things. God did what we could not do for ourselves. God made us alive together with Christ. This is the Good News!

This is profound news. While we were still caught up in doing all the things we know we are not supposed to do, God was reaching out towards us. Paul puts these two words, "BUT GOD", together in Romans 5:8.

BIBLE

⁸ But God showed his great love for us by sending Christ to die for us while we were still sinners.

God was reaching out for you before you were ever reaching out for God. This is the Good News! This is why Jesus spoke these words that we read today in Luke 6.

BIBLE

³² "If you love only those who love you, why should you get credit for that? Even sinners love those who love them! ³³ And if you do good only to those who do good to you, why should you get credit? Even sinners do that much! ³⁴ And if you lend money only to those who can repay you, why should you get credit? Even sinners will lend to other sinners for a full return.

³⁵ "Love your enemies! Do good to them. Lend to them without expecting to be repaid. Then your reward from heaven will be

very great, and you will truly be acting as children of the Most High, for he is kind to those who are unthankful and wicked. ³⁶ You must be compassionate, just as your Father is compassionate.

The truth is we can be wicked at times. We can all do things we wish we would not have done. We can all end up like Zacchaeus or Elphaba. Jesus knew this which is why he spoke these words as the first instructions he gave to the disciples in Luke 6. These are our memory verses for the week. Will you read them with me?

BIBLE

²⁷ “But to you who are willing to listen, I say, love your enemies! Do good to those who hate you. ²⁸ Bless those who curse you. Pray for those who hurt you.

Jesus gave these instructions because he knew that at any point, we could be that wicked person, that green person, but God is still going to be kind to us because he believes in us and sees what we can become. Jesus did not just come for the good, but for those who were so utterly broken by the world's standards they had no hope.

One of the reasons we come to worship every week is to remind ourselves of this truth. We and I need a savior. None of us is perfect. We gather each week to sing about that savior and put our lives into perspective.

Part of the challenge of being human is that over time, we take even the best gifts for granted. They end up in a garage sale or the thrift shop being sold for pennies on the dollar. I don't want that to happen to our faith. As committed followers of Jesus, I want us to remember today the price that was paid for the gift that we have. I want us to treasure and respond to it with a grateful heart all our lives. We say “yes” to the gift and then we respond by loving our neighbors AND those who are enemies and different from us.

Don't try to do good things to earn God's approval. Instead say, "How can I express my gratitude to you O Lord for what you've done for me." We live the rest of our lives with gratitude and not guilt. We are to live with joy and not try to earn God's approval every moment because we already have that.

That is the essential gospel. As we come to Communion, we are going to here one final song from the musical "Wicked." This is the closing song where Elphaba and Glinda realize they need each other and they help to change each other. The gospel truth we are reminded of in this song is that we are changed for good by God THROUGH each other by loving our enemies and those who we find challenging. God's grace changes us FOR GOOD. Let's hear about that as we come forward to receive this tangible reminder of God's grace in the bread and the cup.

SLIDE **Communion**

SONG **"For Good"**

[ELPHABA] I'm limited:
Just look at me - I'm limited
And just look at you -
You can do all I couldn't do, Glinda
So now it's up to you
(spoken) For both of us
(sung) Now it's up to you:

[GLINDA] I've heard it said
That people come into our lives for a reason
Bringing something we must learn
And we are led
To those who help us most to grow
If we let them
And we help them in return

Well, I don't know if I believe that's true
But I know I'm who I am today
Because I knew you:

Like a comet pulled from orbit
As it passes a sun
Like a stream that meets a boulder
Halfway through the wood
Who can say if I've been changed for the better?
But because I knew you
I have been changed for good

ELPHABA – It well may be
That we will never meet again
In this lifetime
So let me say before we part
So much of me
Is made of what I learned from you
You'll be with me
Like a handprint on my heart
And now whatever way our stories end
I know you have re-written mine
By being my friend:
Like a ship blown from its mooring
By a wind off the sea
Like a seed dropped by a skybird
In a distant wood
Who can say if I've been changed for the better?
But because I knew you:

GLINDA – Because I knew you:

BOTH – I have been changed for good

ELPHABA – And just to clear the air
I ask forgiveness
For the things I've done you blame me for

GLINDA – But then, I guess we know
There's blame to share

BOTH – And none of it seems to matter anymore

GLINDA and ELPHABA – Like a comet pulled Like a ship blown
From orbit as it Off it's mooring
Passes a sun, like By a wind off the
A stream that meets Sea, like a seed
A boulder, half-way Dropped by a
Through the wood Bird in the wood

Who can say if I've been changed for the better?
I do believe I have been changed for the better?

GLINDA – And because I knew you:
ELPHABA – Because I knew you:

BOTH – Because I knew you:
I have been changed for good.

May 2-3 Order

1. Countdown
2. Ryan welcomes people and invites them to stand in body or spirit.
3. Song – “Gratitude”
4. Jeff welcomes and shares:
 - A. QR Code
 - B. Communion is an open table
 - C. Invites people to greet each other
5. NO Announcement Video
6. NO Sermon Video or Song Intro
7. Sermon
8. Communion
9. “For Good”
10. Song – “O Come to the Altar”
11. Prayer and Lord’s Prayer
12. Offering
13. Med Moments
14. Care Ministers
15. The Bridge
16. **GRAPHIC Prayer Quilt for Terri Roberts and cancer**
17. Closing Prayer